



The Power WithEN: Entolerant

November 24th, 2024

‘in’ – which often is defined as “the lack of” – as in the word ‘invisible’
The prefix ‘en’ is defined like this: “To cause to be: as in *endear, ensure, entrust.*”

in·tol·er·ant (*adj*): refusing to accept people who are different or live differently, for example, people of different races or religions OR unable or unwilling to tolerate or endure.

Now Jesus *had to* go through Samaria. So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about *the sixth hour*. When a *Samaritan woman* came to draw water, Jesus said to her, “*Will you give me a drink?*” (*His disciples had gone into the town to buy food.*)

John 4:5-7

“He who eats the bread of a Samaritan is as he who eats swine’s flesh.”

The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. *How can you ask me for a drink?*” (For Jews do not associate with Samaritans.)

John 4:9

Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and *he would have given you living water.*”

John 4:10

He told her, “Go, call your husband and come back.” “*I have no husband,*” she replied. Jesus said to her, “You are right when you say you have no husband. The fact is, *you have had five husbands, and the man you now have is not your husband.* What you have just said is quite true.”

John 4:16-19

Just then his disciples returned and *were surprised to find him talking with a woman.* But no one asked, “What do you want?” or “Why are you talking with her?”

John 4:27

Then, *leaving her water jar,* the woman *went back to the town* and said to the people, “Come, see a man who told me *everything I ever did.* Could this be the Christ?”

John 4:28-29